

# 'LITE' TECHNICAL EXHIBITION 2017

## Registration Form

### CIVIL PROJECT/MODEL COMPETITION

#### Institute Details:

Name of Institute				Seal of the Institute (Compulsory)
Address				
Contact Person				
E-mail				
Mobile		Signature		
Phone (Land Line)		Date		
Designation				

#### Project Title: \_\_\_\_\_

#### Participant Details:

##### Team Leader:

Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

##### Member 1:

Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

##### Member 2:

Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

##### Member 3:

Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

##### Member 4:

Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

##### Member 5:

Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

##### For official use only

Date of registration: \_\_\_\_\_

Receipt number: \_\_\_\_\_

Received by: \_\_\_\_\_

Signature: \_\_\_\_\_

##### For further details please contact:

**Er. Simpson Lamichhane**  
Sub-committee Coordinator,  
Civil Project/Model Competition,  
'LITE' TECHNICAL EXHIBITION 2017

**Mobile:** 9841081948

**Note:** You may create Xerox of this form if required more.

**Please submit this form by 5<sup>th</sup> February, 2017 with payment**